



سُنُو اپنے رب کی

LISTEN

TO

YOUR LORD

by :

Shams Pirzada (Rh.A)



English Translation by:

Sultan Akhtar



Idara Dawatul Qur'an

59, Muhammad Ali Road, Mumbai - 400003

(Phone : 23465005)

4th Edition: 4000
26th August 2014

Price Rs. 12/-



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Publisher's Note

LORD has created all humans from a single being, (Adam) be them Hindus, Muslims, Sikhs, Christians, Parsis and Jews etc. All of them are bretheren to each another, so also Islam is the religion revealed unto all human beings by the LORD of the universe through Muhammad (Sallallahu Alaihi Wa Sallam) the Benefactor of humanity in the form of Holy Qur'an. It is the light of guidance for the entire mankind. It is not the religion of Muslims only. Just as no particular community has any control over nature's gifts like air and light. Likewise no community has any monopoly over Islam. Islam is from the LORD of the LORD and for ALL.

The teachings of the Holy Qur'an have never been new. Almighty ALLAH had been revealing them in various countries through a number of Prophets in the past also. Unfortunately these teachings have definitely been forgotten. We are sure that these are the very teachings which must have been propagated through messengers of ALLAH in Bharat also. Despite the passage of time and other reasons of neglect, these teachings can be traced even today in old and ancient scriptures.

It is a great mercy of ALLAH that HE has caused the said original teachings to reach us authentically and in its pristine form of Holy Qur'an. We should then be able to understand what our duty is ?

We verymuch humbly, sympathetically and sincerely invite our non-Muslim brethren to read this booklet and to ponder over it. **WA MA ALAINA ILLAL BALAAGH.** "our duty is to convey" and **LAA IKRAAHA FIDDEEN** " There is no compulsion in religion ."

We pray to ALLAH that he may guide all human beings to know their Lord and to obey HIS Commandments. (Ameen)

Muhammad Siddique Quraishi
Secretary
Idara Dawatul Qur'an
Mumbai -400003



In the name of Allah Most Gracious, Most Merciful

FOREWORD

There are millions of persons around us who do not know their LORD. Nor do they know as to what is going to happen after death? They are also unaware of the fact that a Day has been fixed for their presence before their LORD, when they will be awarded either reward or punishment according to their deeds.

It is both our religious duty as well a demand of our well wishing for mankind to awaken them from this slumber, to call them towards their LORD and to make them aware of their final end. This pamphlet has been written with this aim in view and an effort has been made to present relevant basic things in a simple and appealing style so that those who are leading their lives carelessly may be alarmed and they may accept Guidance; Otherwise, their LORD's arguments may be established in their case and they may not be able to say on the DAY OF JUDGEMENT that they were never warned of this end by those who were believing in their LORD.

We cannot fulfil our responsibility merely by printing this pamphlet. It is essential that it should also be disbursed as far and wide as possible . Insha Allah (God willing) its translations will be published in other languages also, so that the call toward the Truth may spread widely. We hope the readers will try their best to make it reach as many people as possible.

وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينِ

WA MA ALAI NA ILLAL BALAAG UL MUBEEN

(Our duty is to present it most clearly)

27th Feb. 1996

Idara Dawatul Qur'an , Mumbai

SHAMS PIRZADA

Late Chairman

N.B. Already published in Mrathi, Gujrathi, and Hindi.



In the name of Allah ,Most Gracious Most Merciful

A Call For Thought

Have you ever thought how you have come into being ? You are born out of a mean material, which after passing through different conditions and stages took the form of man. In the beginning you were totally unaware of your existence. But thereafter, gradually your consciousness went on increasing and you acquired the faculty of thinking and understanding, at last you became the most intelligent creation in the world.

The question is : from where came this consciousness? Is man himself his creator ? If so , then why did he after creating himself kept himself in unconsciousness for some time and then in an imperfect consciousness for quite a long time ? If he himself is his creator then he ought to have brought himself into existence with perfect consciousness. But his inability testifies that he did not create himself, then comes a time when this intelligent man slips into the sleep of death. His body does remain here but his consciousness goes out. The question arises: if man has been created by himself, then why does death overtake him ? how did his consciousness evaporate? And if he has come into being by chance, then from where came the intelligent planning in his existence?

When a man is born he is very weak, so much so, that if there is no one to give him his food he cannot obtain his food by himself. But gradually his strength increases and when he reaches his youth he not only

becomes powerful but also acquires control over many things. Thereafter, when he reaches old age his strength starts to diminish. If man is his own creator then why did he create himself in a very weak condition and why did he mould himself into a creation, which submits to the age infirmities whereby almost all his faculties get paralysed? And if he is created accidentally then who brings all these changes?

In the human race are born both men and women. Nobody becomes a man or a woman by his own intention. If man is his own creator then why does not he create himself as per his own wish? Then, in this world, men and women are born in a certain proportion which is needed for a balanced social life. There has never been a period in history when only males were born nor has there been any age when only females born. Had it been so, it would have been extremely uncomfortable. If man has come into being by himself, all would have been moulded in the same mould. Then how come this difference of male and female? How did it become possible that they are born in proportionate manner?

The appearance or figure of every person is different from the other. Had man come into existence without the interference of any other being, then all would have similar shapes and no one would have been able to identify himself from others. But we see that the model of every one of us is different. Then who is he, who gives varying figures to all individuals?

These are only a few examples which are related to our own existence. Otherwise, the entire system of this universe and its environment invite man to think as to

how did this spacious cosmos, having well ordered and perfect regularity and no part of which is without purpose, come into existence?

﴿سورة طورايت ٣٥﴾ **أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ**

“Have they come into existence without a creator or are they their own creators?

(Al Qur’an. Surah Toor: Ayat:35)

There is only one rational answer to this question and it is, that the entire cosmos including man has been created by a Creator and HE alone is the LORD of all. This statement is not only a rational one, but it is also the call of man’s nature and his conscience, because, man’s nature is conscious of his creator and it guides him in the right direction. The things which turn man away from his LORD and drive him on the wrong path are the lusts and the desires, which are blind. The nature of man, if not polluted, never makes him deviate.

To Realize Our LORD

Even though man does not see his LORD with his physical eyes, the innumerable signs all around him dispersed on earth and in the skies and even in his own self are such that they create confidence of HIS existence. No philosophical discussion is needed to believe in HIM. The LORD of ALL WORLDS is the most obvious and manifest Truth and Reality of this universe. If man does not find this truth he has found nothing at all, because, the only distinct feature of man is his knowledge and whatever he can get, he can get only by finding out the true fact about this universe. If he is unaware of a thing, which is the only key to solve the problems of life, then he has lost the True Path and the

doors of good have been closed for him. Now he can neither determine his correct position in the world nor can he fulfil his responsibilities. How can one who does not know his beginning, know his end? But, in this world, there are millions of people who are totally unaware of their LORD as a result of which, their lives have been rendered aimless. They have mistaken this world as a playground or a tourist spot and they care not at all, as to what is to happen in the future. Had this world in fact been a playground or place of merry-making, then everybody would have looked joyful. Sorrow would not have touched anybody at all. But the fact is that if man gets some moments of joy, then he also finds himself in grave grief and sorrow. And as for today, the entire mankind is restless.

Basic Questions Regarding Man And The World:

The question which arises here is: if this world is not a tourist spot then what is the aim behind it? The correct answer can be given only by the ONE WHO has created it. So we must turn to HIM for the correct answer. HIS Guidance is available to us in the form of the HOLY QUR'AN. There is not the least doubt whatsoever about the GOD'S WORD because, the things mentioned in it are totally true. It provides answers to all the questions which come to our mind relating to man's creation and the creation of this universe, for example: Who created this world? Why is it created? What is the aim of creating man? How did man's life begin and what is his desired destination? What are the deeds which guarantee his success and what kind of behaviour drives him into destruction? Is there any life after death or not? If there is any, what is like ? Is

man's deed a meaningless and ineffective thing or it inevitably will bring forth some effect and result? If any result is to come out, then when and how? Will this world continue to go on like this or any other world is to come out of its womb? If any other world is to follow it, then with what kind of environment and features? Sufficiently ample answers to all these questions are found in the HOLY QUR'AN which provides a clear proof of its being the DIVINE SCRIPTURE. No other book in the world gives clear and detailed answers to these basic questions-such answers which can create certainty about its being the truth . Then this BOOK is an exemplary scripture in its style, its make up and its subject matter which has come with a challenge that even if the whole mankind joins together to prepare its like, they can never do so.

Call of the Qur'an:

The basic or fundamental Truths or facts which have been mentioned in this Book and which the Book calls upon all to believe in are as under:

(1) There is a Creator of man and of the entire cosmos. and the ONE who is the CREATOR is also the nourisher of all, the owner of all, the ruler of all and, in other words, the LORD of all. The entire universe is under His Sovereignty. HE alone is the ILAH or the True Being worthy of worship. None except HIM is worth being worshipped. There is none else who can claim entire and unquestioned obedience, obedience to whom is unhesitatingly natural. HE is free from deficiency ,fault and defect. No one is like HIM. Hence HE can never be compared with any creation. HE has neither wife nor children. HE is totally without a like. HE

is alive and existent from ever and will remain so for ever. HE possesses tremendous might and HE is able to do whatever HE wills. Nobody can ever come in the way of HIS act or can change HIS decision. Whatever HE wishes happens and whatever HE does not wish never happens. HE is not in need of anything but all are in need of HIM. HE provides livelihood to all. It is HE who increases or decreases it. No illness or pain can ever touch anybody without HIS decree. HE alone cures the ill and HE alone removes hardships and calamities. So invoking HIM and only HIM is correct. Mushkilkusha (remover of difficulty), and Ghaus (the one who reaches the complainant) is none save HE. HE is the Hearer, the Seer, the Knower and the Watcher over all things. HE alone is Haazir and Naazir (the Omnipresent and the Omniscient). HE knows even the secrets in hearts. Nothing is hidden from HIM. HE possesses both knowledge and wisdom. None of HIS acts is without wisdom. HE has fixed the measure of everything with extreme wisdom and has prepared an entirely wise plan for mankind and the world. Therefore, whatever happens in this world is never incidental. It happens according to HIS plan. HE alone gives and maintains life and HE alone gives death or causes all to die and HE is fully able to revive the dead again.

HE is the Real King (Ruler). HE is high on the Throne (Arsh). HIS power is over all things and no one is out of his control. Sovereignty belongs only to HIM and it is incumbent upon all to obey HIS law and HIS Commands.

HE possesses all good attributes and perfections. Therefore, songs of HIS praise should be sung and HE

alone should be glorified. HE possesses Greatness and Highness and hence HE alone should be lauded.

HE is Rahmaan (Most Gracious) and HIS Grace covers everything. HE is Raheem (Most Merciful) and HE bestows HIS kindness upon HIS loyal slaves. HE is the Hearer of prayers. HE hears invocations of HIS slaves from wherever they may call HIM and acts according to HIS will and Wisdom. HE alone is with whom aspirations can be connected and hopes tied and it is HE whom HIS slaves should love most.

HE is also very harsh punisher and so also the most merciful Forgiver. HE is the dispenser of justice. HE punishes harshly those, who deny HIM and disobey HIM and rewards generously those, who believe in HIM and obey HIM. HE never oppresses HIS slaves.

HE is the real doer of everything. In HIM trust must be put, and it is HE who should be feared. HE is the owner of HIS will. There is none, who can force or oblige HIM to accept intercession in anyone's favour. HE controls everything. HIS hint alone is enough to bring anything into existence or to wipe out anything.

The Name of this GREAT LORD is ALLAH. HE can be called by other best names also.

With this exhaustive description, the Holy Qur'an gives the knowledge of ALLAH the True God. This is the distinction of this BOOK. Man can know his LORD in the true meaning with the help of this BOOK. Then man begins to adore HIM. This is Tawheed. (belief in ONLY ONE GOD), the Qur'an asks man to believe in.

(2) The LORD of the universe willed that such a creation be created on this earth, which may be superior to all other creations. So HE moulded man in such

a mould and gave him such abilities, which made him a superior creation. HE gave him such a knowledge and so much strength that his control spread over all things in the world and he became able to fly even in space. HE created the best kind of food for man's delight and gave him a taste for good clothing and apparel. Therefore, man wears good dress whereas the animals remain naked. Man eats food whereas animals devour grass. Man eats tasty fruits and animals live on stuff. Thus the blessings of his LORD are being showered on man. There is no end to HIS kindness and HIS obligations.

After bestowing HIS Grace upon man, ALLAH also wished to take a test or trial of man as to whether, after obtaining so much favour, man recognises his LORD or not and whether he shows thankfulness to HIM or not. For this trial ALLAH has made this world a place of trial and made man stand in it. Therefore, this world is not a place of merry-making, but it is a place of examination. Man has been placed in it not for mere enjoyment and play but for a serious purpose and that purpose or aim is to continue to walk on the GOD guided path in the struggles of life and to inculcate those virtues, which may adorn his outward as well as inward life and make him successful in his eternal life in the Hereafter. If he inculcates such virtues in him then his LORD will bestow unending bounties on him and if he does not create such good behaviour and does not become thankful to his LORD then he will suffer an everlasting torment.

Thus, when this worldly life of man is a life of trial, then each and every word and deed of man has an

inevitable consequence, such as good result of good deed and word, and a bad end of a bad deed and word. For the manifestation of such consequences, ALLAH Almighty has fixed the Day of Resurrection (Qiyamah). What is the Day of Resurrection? It is the Day of judgement. On that Day this earth and this heaven will be replaced by another earth and another sky. At the time of this change there will be a catastrophic upheaval. This universe will vanish and another world will come into existence with new time and space. It will be quite appropriate for the manifestation of the consequences of man's words and deeds.

On that Day, ALLAH will raise up all the dead people who had lived earlier and who had died and disappeared. They will be made to rise with their original body (physique). Not a single person will escape. All of them will be made to stand up and line up in the vast field of Hashr, so that they may give an account of their behaviour in the world and thereafter, taste the consequences of their good or bad words and deeds.

The Day of Resurrection will be the Day of standing before the LORD. The record of man's deeds, for documenting which GOD had appointed angels, will be handed over to him and every one will see that not even the slightest thing has been left out from his record sheet. On that Day GOD will give full requital of deeds to every body. Those people who had believed in GOD, as commanded in the holy Qur'an and had led a life of good behaviour, while worshipping and obeying only ALLAH, will be admitted to Paradise (Jannat) for permanent dwelling therein where they will face no problem of either food or clothing or housing. They will get

the best food for eating, the best beverages for drinking and the best clothings for wearing, so also they will get nice and clean houses to live in the midst of eternal gardens. Above all this will be the pleasure of GOD which they will obtain. Thus they will be showered with gifts and mercy by their LORD and they will have never to encounter any grief or pain or sorrow. This is the success of the Hereafter.

Contrary to it, those people who had refused to believe in ALLAH and who had followed their desires, remaining heedless to GOD'S Guidance will definitely get the punishment of their rebellious behaviour even if they had done some apparently good deeds. Denial of GOD and rebellion against HIM is the biggest crime. After indulging in it no man ever deserves to get any reward for any of his apparently good deeds. Such people will be hurled into Hell wherein they will have to taste the terrible torment of fire, and that too for ever. What a pitiable and frightening consequence in store for the disbelievers !

This affair of reward and punishment will come up on the Day of Resurrection, when the Paradise (Jannat) and the Hell (Jahannam) will be encountered as realities and no one will have the guts to deny them. The life wherein the consequences of deeds will manifest and where man will have to live forever, either happily or painfully, is called the Life Hereafter. The holy Qur'an invites man to believe in this hereafter (Aakhirah).

(3) Man's LORD is ALLAH. When HE has put man in the examination hall of the worldly life and he has to get the requital of his deeds, it is necessary that GOD tell man as to what is that belief and which are those

deeds on which the success in the Hereafter depends and what are those things which will ruin man in the eternal life in the Hereafter. To fulfil this demand, GOD sent HIS Messengers. GOD Almighty gave them the knowledge of HIS religion and HIS SHARIAT (way of life) through revelation. Revelation (Wahy) is an extraordinary source of knowledge. Only GOD'S Messengers could have it. GOD reveals the unseen things only to them. HE sends HIS WORD to them through angels and gives them HIS BOOKS so that they may convey HIS Message to humanity exactly as it is. The Messengers are very trustworthy people and they have exemplary moral character. They convey GOD'S Word without any addition or omission. Thus GOD'S argument (proof) becomes established and then there remains no room for any excuse. This series of Messengers is called Risalat (Prophethood). Qur'an calls upon us to believe in Prophethood. Faith in Prophethood cannot be complete unless we also believe in the angels and also in the Books brought by them.

The Messengers or Prophets have arrived in every community of the world and they had continued to come in various regions of the world until GOD sent Muhammad (Peace Be Upon Him) to Makkah as HIS Last Messenger and sent HIS LAST BOOK QUR'AN which is the complete Divine Scripture for the perfect Guidance of man. As the responsibility of preserving it has been taken up by GOD Himself, the Holy Qur'an does exist in its original form. Hence there is now no need of any other Prophet or Messenger. Therefore, ALLAH has termed Muhammad (Peace Be Upon Him) the Last Prophet.

The Qur'an calls upon all to believe in (to put Faith in) all the Prophets. Muhammad (Peace Be Upon Him) is the last link in the chain of Prophethood. This belief is called Faith (Imaan) in Prophethood (Risalat).

The Divine Book

The Holy Qur'an is in Arabic language and it is extant in its original form everywhere in the world. The topics and subjects contained in it are, in themselves, the proof of the truth that it is undoubtedly the WORD of GOD. All the things mentioned in it do touch our hearts and they possess the highest kind of wisdom. Man can study it with the help of translation also and be convinced of its being the WORD of GOD. Today, there does not exist even a single other book, which is fully and word to word, GOD'S revelation. It is also a fact that Muhammad (Peace Be Upon Him) was sent by GOD as HIS messenger not only for the Arabs but for the whole mankind and for ages till Doomsday. Similarly the Holy Qur'an too is the BOOK of GUIDANCE for the entire mankind and for every age and every region without any distinction of cast or community.

Today this BOOK is extant before us in open sheets. When it is from our LORD, then how can one remain careless about it and how can anyone disregard it? How can one not become restless to read his LORD's BOOK? Yet, a very large number of people in the world do not know that QUR'AN is the WORD of their LORD and that it has been revealed for their true guidance. The fact that men are so much over-indulgent in world-worship and in gaining material benefits that they have no time to seek the Truth. Neither they are concerned with what is to happen after their certain death toward

which they are willy-nilly proceeding nonstop.

Enlightened Teachings

It is also a fact that the teachings of Qur'an and the instructions of its conveyer Prophet Muhammad (Peace Be Upon Him) are based on universal truths. They are very clear and are shining examples of justice and equity. The manners of worshipping GOD, as taught by Qur'an are such that no one can ever think of anything better than it. Just look at the Namaz (Salat). How nice are its Qiyam (Standing position), Rukoo (bowing) and Sajdah (prostration)! How melodious and sweet ringing is the recitation of the Holy Qur'an in it. How much enlightening and thought-provoking are the words of the Tasbeeh (hallowing God)! What a soul-satisfying scene it is when the believers line up to offer joint prayers! What a perfect lesson in human equality. The standard of morality established by Islam transforms one into a perfect man. The mutual rights and responsibilities fixed by Islam, strengthen human relations in the best possible manner. Marriage has been made very simple and easy. Provision has been made for smooth and sweet bonds between wife and husband. Instructions have been given in the Holy Qur'an to keep income clean and honest. Money must be earned in a lawful manner. Orders have been given to keep art and culture clean and uncorrupted. Every kind of shamelessness and obscenity, including aimless and meaningless vain things have been prohibited. Arrangement has been made for establishing politics and collective life on just principles. An example of perfect human equality has been set. Is not this equilibrium in human life this loftiness, of moral character, this beauty

of worship, this cleanliness in mutual dealings, this honesty in trade and business and this justice and equity and equality in politics a shining proof to show that these teachings are indeed Divine and based on Universal Truth? How, then, can it ever be proper to ignore this way of life and to adopt other ways !

Beware Of the Devil

Qur'an warns us that shaitan (devil) is the open enemy of man. Beware of him. Shaitaan (Iblees) is a creation belonging to the Jinns (genie). GOD has created jinn from fire. It is an invisible creation. Shaitaan has a jealous enmity against man because GOD created man from dust and yet made him superior to jinn (who is made up of fire). Iblees disobeyed GOD and showed arrogance, therefore, he became condemned. Now his only work is to make man deviate. GOD has given him this chance so that man may be tried and it may come out as to who among men falls a prey to Shaitan's tricks and temptations and who acts according to his LORD's Guidance. Shaitan has not been given any power to drive man forcibly towards untruth. He is only allowed to create doubts in man's heart and to lure him towards bad things. It is in the power of man either to be influenced by Shaitan or to repulse and reject his devilish deceptions. GOD helps those people who want to save themselves from Shaitan's mischiefs. It is very great mercy from our LORD that HE made us aware of our greatest open enemy, so that we may not be led astray by deceptive thought. Though we cannot see the devil, the coming of indelible thoughts in mind, and as its consequence the overflowing of human habitations with evil, corruption, frauds and anarchy is a clear

proof of the fact that there is, definitely, an enemy of man who is constantly provoking him to indulge in evil.

On the other hand, to induce and encourage man to do good things GOD sent a series of Messengers and Divine scriptures, through which HE gave glad tidings of shining success to those people who believe, have Faith and lead a righteous life. Thus, in this world, provision has been made for attracting man both toward good and for luring him toward evil. Man has been given the chance of making a distinction between them and to adopt either of them. Therein lies his trial or examination.

Current Condition of the World Cries for Justice

The current condition of world is alarming. It calls upon man to ponder seriously. There is no part of the world where justice prevails. Rights of the weak are being usurped. Oppression is increasing day by day. Human blood has lost its value. Terror tactics have destroyed peace and tranquility everywhere. The law-enforcers have turned into law-breakers. Rampant corruption has become cancerous. Morals have come down to such an extent that a son hits his father, a student beats his teacher, a woman exhibits her charm in public quite shamelessly. Immodesty and nakedness have become the fashion of the day. Obscene pictures and songs are thrusting poison in eyes and ears thereby exciting passions and driving people towards adultery. Those who have wealth are flowing their money freely in exhibitionism. They never think how many poor people can be helped with their riches! How many human problems can be solved through their wealth! Usury has inflicted a heavy blow to entire economy turning man into a

selfish and selfcentered creature. Profiteering and extortion in trade and business is rampant. Corruption has become a rule in government departments. Characterless people are gaining control and the gentle are forced to keep mum. Society is being ruled by beast-like persons. Unworthy people are prominent in politics. Only those people are easily occupying the seat of authority whose moral is low, whose nature is corrupt and whose activities are mischievous. Moreover, mountains of armaments have been readied for destroying mankind. Though, on one side, scientific advancement has brought man on top of civilisation, on the other hand, it has also created catastrophic dangers for him. A few nuclear explosions are enough to wipe out every trace of civilisational progress. An atom bomb instantly reduces millions of men to dust. Is then, this world not an abode of anarchy? Is not this painful situation, this terror-filled atmosphere, this pitiable plight of human life enough to make man aware, that the day is not far, when the LORD of the worlds will establish a court of justice, when the oppressed will be heard and given justice and every one will see, what provision he had made for the ensuing life? His LORD is not unaware of his deeds.

Warning in the Qur'an

Prior to the establishment of the Final Divine Court of Justice on the Day of Resurrection, the Qur'an warns in explicit terms that:

1) All men are invited to put Faith in the messenger of Qur'an and to follow him:

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ
إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ
السَّمَوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي
وَيُمِيتُ فَأَمِنُوا بِاللَّهِ وَرَسُولِهِ
الْبَنِيِّ الْأَرْتَقِي الَّذِي يُؤْمِنُ بِاللَّهِ وَكَلِمَاتِهِ
وَأَتَّبِعُوا لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾

(سورة الاعراف: ١٥٨)

2) Not to Believe in ALLAH and His Messenger is Kufr (disbelief):

وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا
أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا ﴿١٣﴾

(سورة الفتح- ١٣)

3) Not Worship Except for ALLAH:

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ
عَلَيْكُمْ عَذَابَ يَوْمِ الْيَوْمِ ﴿٢٦﴾

(سورة هود- ٢٦)

4) 'Shirk' (idolatri or association of anyone with ALLAH or Worship else than ALLAH) An Unpardonable Sin unless repented for:

"Say: 'O mankind ! Verily I am the Messenger of ALLAH to you all. (ALLAH) to whom the kingdoms of heavens and earth belong. There is no god but HE. It is HE who gives life and who gives death. Therefore, believe in ALLAH and His Messenger, the Unlettered Prophet, who believes in ALLAH and His Words, and follow him so that you may be rightly guided."

(SurahAl-Aaraf: Verse:158)

"And those who did not believe in ALLAH and His Messenger, for such disbelievers WE have prepared a blazing Fire."

(Surah Fatha:13)

"That you worship none but ALLAH ; verily I fear for you the Punishment of a Grievous Day."

(Surah Hood:26)

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ
وَيَغْفِرُ مَا دُونَ ذَلِكَ
لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ
فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١١٦﴾
(سورة النساء: ١١٦)

5) The Thought of Three gods (Trinity -Trimoorti) is False:

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ
ثَلَاثَةٍ وَمِمَّنْ إِلَهٌ إِلَّا إِلَهُ وَاحِدٌ
(سورة المائدة- ٤٣)

6) It is Unrealistic to Believe that gods (devtas) goddesses (devis) Can Give Benefit or Cause Loss: It is All in Allah's power :

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ
قُلْ اللَّهُ قُلْ أَفَاتَّخَذْتُمْ مِنْ دُونِهِ أَوْلِيَاءَ
لَا يَسْتَلِئُونَ لِأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا قُلْ
هَلْ يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ أَمْ
هَلْ تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ
أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا
كَخَلْقِهِ فَتَشَابَهَ الْخَلْقُ
عَلَيْهِمْ قُلْ اللَّهُ خَالِقُ كُلِّ شَيْءٍ

“Verily ALLAH pardons not that partners should be ascribed to Him (Shirk); but HE pardons other sins than this, whom HE wishes. And he who joins other gods with ALLAH has strayed far away.”

“Indeed they have committed infidelity who said: Allah is one of three in a Trinity, while there is no god except THE ONE GOD.”
(Surah Maaidah:73)

“Say: Who is Lord of the heavens and the earth? Say: ALLAH. Ask them: Have you then taken others beside HIM for protectors, which, even to themselves, can do neither good nor harm? Say: Are the blind and the seeing alike? Or is darkness equal to light ? Or have the partners assigned to ALLAH by them created the like of HIS creation that

وَهُوَ الْوَاحِدُ الْقَهَّارُ ﴿١٦﴾
(سورة الرعد- ١٦)

it seemed alike to them? Say: ALLAH is the creator of all things, and HE is THE ONE, THE SUBDUER,”

(Surah Ra’ad:16)

7)Both the Idolators and their Idols will fuel the Hell-fire:

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ
حَصْبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرَدُونَ ﴿٩٨﴾
لَوْ كَانَ هَؤُلَاءَ إِلَهًا مَا أوردُواهَا
وَكُلٌّ فِيهَا خَالِدُونَ ﴿٩٩﴾
(سورة الانبياء- ٩٨-٩٩)

“Verily, You (idolators) and that which you worship beside ALLAH are fuel of Hell; there you will surely go.If these had been gods, they would not have come there but in that they will abide for ever.”

(Surah Ambiyaa:98-99)

8) There Is No proof of Any God Except ONLY ONE GOD (ALLAH):

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ
لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ
عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١١٤﴾
(سورة المومنون: ١١٤)

“He who invokes any other god along with ALLAH, for which there is no proof with him, his reckoning is only with his Lord, Verily, disbelievers will not be successful.”

(Surah Muminoon:117)

9) Caution Against Invoking Other Gods Beside ALLAH:

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي
لَكُمْ مِنَ نَذِيرٍ مُبِينٍ ﴿٥١﴾
(سورة الذاريات: ٥١)

“And do not ascribe any other god with ALLAH, I am an open warner from HIM to you.” (Surah Zariyat:51)

10) The Biggest wrong-doers Are those who speak untruth regarding ALLAH and who Reject the call of Islam:

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٤﴾
(سورة الصف: ٤)

“And who is greater wrong-doer than he who fabricates lie against ALLAH even as he is invited to Islam. ALLAH does not guide the unjust people.”
(Surah Saff:7)

11) Resurrection is bound to occur:

إِنَّ السَّاعَةَ لَأَيُّمٌ لَا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿٥٩﴾
(سورة المؤمن: ٥٩)

“Verily, the Hour of Doomsday is sure to come, yet most men do not believe.”
(Surah Mu'min:59)

12) Only ALLAH knows the hour of Resurrection:

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٥﴾
قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ﴿٢٦﴾ (سورة الملك: ٢٥، ٢٦)

“They ask :If you are truthful then tell when this promise will be fulfilled. Say: Its knowledge is only with ALLAH. I am only a manifest warner.” (Surah Mulk:25-26)

13) Accept the invitation of your Lord before the Doomsday:

اسْتَجِيبُوا لِلرِّدَائِكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ مَا لَكُم مِّنْ مَّجَالٍ يَوْمَئِذٍ وَمَا لَكُم مِّنْ تَكْبِيرٍ ﴿٤٧﴾
(سورة الشورى: ٤٧)

“Respond to the call of your Lord before there comes to you a Day from ALLAH which cannot be averted. You will have no refuge that Day, nor will you have power to avert the punishment.” (Surah Shoora:47)

14) The Trumpet of Qiyamah:

وُفِّعَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنسِلُونَ ﴿٥١﴾
(سورة يس: ٥١)

“And the Trumpet will be blown, and suddenly from their graves, they will rush forth to their LORD.” (Surah Yaaseen:51)

15) A warning to people prior to the arrival of ALLAH'S wrath :

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا آخِرْنَا إِلَىٰ آجَلٍ قَرِيبٍ نَّجِبْ دَعْوَتَكَ وَتَتَّبِعِ الرَّسُلَ لَوْ كُنَّا نَعْلَمُ أَنَّ الْقَوْمَ مِنَ الرَّسُلِ قَبْلَ الْكَلِمَةِ مِنَ زَوَالٍ ﴿٢٣﴾
(سورة ابراهيم: ٢٣)

“And warn the mankind of a Day when punishment will come upon them, and those who acted wrongly will say: ‘Reprieve us for a little while, we will obey your call and will follow the Messengers.’ (They will be asked) Did you not swear before that there would be no decline for you?”
(Surah Ibrahim:44)

16) How will the Disbelievers get up on the final Day?

فَتَوَلَّ عَنْهُمْ يَوْمَئِذٍ الدَّاعِ إِلَىٰ نَسِيِّ نَسِيرٍ ﴿٦٠﴾
خَشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُّنتَشِرٌ ﴿٦١﴾
مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكٰفِرُونَ هَذَا يَوْمٌ عَسِرٌ ﴿٦٢﴾ (سورة القمر: ٦٠، ٦١، ٦٢)

“So turn away from them. The Day when the summoner will summon them to a very unpalatable thing. Their eyes will be downcast with disgrace and they will come out of their graves in such a way as if they are scattered locusts. Running frightened towards the summoners. The disbelievers will say: This is a very hard day.” (surah Qamar: 6-8)

17) Deniers in hell and their confession:

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ
هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ
فَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ ﴿٣٣﴾
(سوره احقاف: ٣٣)

18) End of the unjust polytheists:

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقَهُمْ غَوَاشٍ
وَكَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٣١﴾
(سوره الاعراف: ٣١)

19) Consequence of Kufr (disbelief):

هَذَانِ خَصْمَيْنِ اِخْتَصِمَا فِي رِيحِهِمَا
فَالَّذِينَ كَفَرُوا
قُطِعَتْ لَهُمْ شِيَابٌ مِنْ نَارٍ يُصَبُّ مِنْ
فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ﴿١٥﴾
يُصْهِرُ بِهِ مَاقِي بُطُونِهِمْ وَالْجُلُودُ ﴿١٦﴾
وَلَهُمْ مَقَامٌ مِنْ حَدِيدٍ ﴿١٧﴾
كُلَّمَا ارَادُوا اَنْ يَخْرُجُوا
مِنْهَا مِنْ عَمْرِ اُعِيدُوا
فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٧﴾
(سوره الحج: ١٩، ٢٢)

“And on the Day when the disbelievers will be placed before Fire.(They will be asked):Is this not real? They will say: Yes, by our Lord, He will say: Then test the punishment for that you disbelieved.” (Surah Ahquaf:34)

“Hell shall be their bed , and also their covering from above and thus do WE repay the wrongdoers.” (Surah Aaraf:41)

“Here are two opponents who contented about their Lord. So those who disbelieve, garments of Fire will be cut out for them; scalding water will be poured over their heads.Whereby that, which is in their bellies, and their skins too will be melted. And for them are hooked rods of iron. Whenever they would desire to get out from it, out of anguish, they will be driven back therein: Taste the torment of burning.” (Surah Hajj:19-22)

20)End of those who falsify Resurrection:

بَلْ كَذَّبُوا بِالسَّاعَةِ وَأَعْتَدْنَا لِمَنْ
كَذَّبَ بِالسَّاعَةِ سَعِيرًا ﴿١١﴾
اِذَا رَأَوْهُمُ مِنَ مَكَانٍ بَعِيدٍ
سَمِعُوا لَهَا تَغَيُّظًا وَزَفِيرًا ﴿١٢﴾
وَإِذَا انْفَضَّتْهَا مَكَانًا ضَيِّقًا
مُعْرَجِينَ دَعَوْا هُنَالِكَ ثُبُورًا ﴿١٣﴾
لَا تَدْعُوا الْيَوْمَ ثُبُورًا وَّاحِدًا وَّادْعُوا
ثُبُورًا كَثِيرًا ﴿١٤﴾
(سورة الفرقان: ١١، ١٣، ١٤)

“Nay, but they have denied the Hour (of Doom), and for those who deny the Hour, WE have prepared a Blazing Fire. When it will see them from a far off place, they will hear it raging and roaring. And when they will be flung into some narrow space inside it, chained together, they will cry pleading for destruction there. (They will be told): Do not plead for one destruction, but plead for many destructions,”

(Surah Furqan:11-14)

21) The confession of disbelievers in Hell:

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
وَبِئْسَ الْمَصِيرُ ﴿٥﴾ اِذَا الْقَوُافِيهَا سَمِعُوا
لَهَا شَهيقًا وَّهِيَ تَفُورُ ﴿٦﴾
تَكَادُ تَمَيِّزُ مِنَ الْغَيْظِ كُلَّمَا اَلْقَى فِيهَا
فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا اَلَمْ يَأْتِكُمْ نَذِيرٌ ﴿٧﴾
قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا
وَكَذَّبْنَا مَا نَزَّلَ اللهُ مِنْ
سَمِيٍّ اِنَّ اَنْتُمْ اِلَّا فِي ضَلَالٍ كَبِيرٍ ﴿٨﴾

“And for those who disbelieved in their LORD is the Torment of the Hell and it is a very bad abode. When they will be flung into it, they will hear its roaring and it will be boiling. Bursting with rage. And every time a group is thrown into it, its keepers will ask them: Did no warner come to you ? They will reply: Yes, the warner did come to us but we belied him and said: Allah has not revealed

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ
مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ﴿١٠﴾
فَاعْتَرَفُوا بِذَنبِهِمْ
فَسُحْقًا لِأَصْحَابِ السَّعِيرِ ﴿١١﴾
(سورة الملك: ١١، ١٠)

22) The scene of the disbelievers being driven towards Hell:

وَيَسِيقَ الَّذِينَ كَفَرُوا إِلَى
جَهَنَّمَ زُمَرًا ۖ فِئْتًا إِذَا جَاءَهَا
فُتِحَتْ أَبْوَابُهَا وَقَالَ
لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ
يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ
لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا بَلَىٰ وَلَٰكِن
حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ ﴿٤١﴾
قِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ
فِيهَا ۖ فِيهَا فِي سَمْوَى الْمُنْكَرِينَ ﴿٤٢﴾
(سورة الزمر: ٤١-٤٢)

23) Those who deny meeting Allah will repent:

anything; you are in a grave error. And they will say; Had we listened or followed, we would not have been among the people of the Hell. Thus they shall confess their sin, so cursed are the people of the Hell.” (Surah Mulk:6-11)

“And the disbelievers will be driven to the Hell in groups till, when they reach it, its gates are opened, and its warders will ask them: Did there not come to you the messenger of your own reciting to you the Revelations of your LORD and warning you of the meeting of this your Day? They will say: Yes, Surely. But the word of punishment for disbelievers is fulfilled. It will be said to them: Enter the gates of Hell and dwell therein for ever. What an evil dwelling place is for the arrogant ! ”

(Surah Zumar: 71-72)

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ
حَتَّىٰ إِذَا جَاءَهُمُ السَّاعَةُ بَغْتَةً
قَالُوا لِمَسْرَبَتْنَا عَلَىٰ مَا نَحْنُ بِمُؤْمِنِينَ
وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ
أَلَسَاءَ مَا يَنزُرُونَ ﴿٣١﴾ (سورة النعام: ٣١)

24) The deniers of Divine Truth will be surrounded by Hell-fire:

وَقِيلِ الْحَقُّ مِن رَّبِّكُمْ ۖ فَمَنْ
شَاءَ فَلْيُؤْمِرْ وَمَنْ شَاءَ
فَلْيُكْفُرْ ۖ إِنَّا آَعْتَدْنَا لِلظَّالِمِينَ
نَارًا ۖ أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ
يَسْتَجِيبُوا لِنَادَائِنَا إِنَّمَا كَالْمُهْلِ
يَشْوَى الْوُجُوهَ بِئْسَ الشَّرَابُ
وَسَاءَ مَرْتَبًا ﴿٢٩﴾ (سورة الكهف: ٢٩)

25) Painful punishment in Hell :

مِن دَرَاهِهِ جَهَنَّمَ وَيُسْقَىٰ مِنْ مَّاءٍ
صَدِيدٍ ﴿١٥﴾ يَتَجَرَّعُهُ وَلَا يَكَادُ يُسَبِّغُهُ

“Lost indeed are those who deny that they will meet ALLAH, until, all of a sudden the Hour is on them, and they will say: Alas for us that we neglected it. And they will bear upon their backs their burdens. Lo ! Vile is that which they will bear.” (Surah An’aam:31)

“And say: This is the Truth from your LORD. Then whoever will, let him believe, and whoever will, let him disbelieve. Verily, WE have prepared for the wrong-doers a fire, the flames of which have surrounded them. If they will ask for water, they will be given water like molten metal, which will burn their faces. Evil will be the drink, and ill will be the resting place.” (Surah Kahf:29)

“Hell lies before him, and he will be made to drink pus and blood, which he

وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ
مَكَانٍ وَمَأْهُو بِبَدَنِهِ وَمِنْ دُونِهِ
عَذَابٌ عَظِيمٌ ﴿١٥﴾
(سورة ابراهيم: ١٤، ١٥)

will sip in gulps, but will not be able to swallow easily, death will come to him from every side, yet he will not die; and before him is a harsh punishment.”

(Surah Ibrahim:16-17)

26) Disbelievers' Repentance for not being obedient :

يَوْمَ نُفَكِّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ
يَلَيْتَنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ﴿٣٣﴾
(سورة الاحزاب: ٦٦)

“On the Day when their faces will be turned over in the Fire, they will say: Oh would that we had obeyed ALLAH and had obeyed HIS Messenger.”

(Surah Ahzab:66)

Glad tidings for the believers

But to those who believe and do good deeds the Qur'an gives good tidings that they will enjoy in Paradise.

1) A very great reward for the Faithful:

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّذِي هِيَ أَقْوَمُ
وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ
الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا ﴿٩﴾
(سورة بني اسرائيل: ٩)

“Verily this Qur'an guides to the Path which is the straightest, and gives glad tidings to the believers who perform good acts that theirs will be a great reward.” (Surah Bani Israil:9)

2) ALLAH'S promise to admit the Faithful in Paradise:

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
سَنُدْخِلُهُمْ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا أَبَدًا وَعَدَّ اللَّهُ
حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا ﴿٣٢﴾
(سورة النساء: ١٢٢)

“And those who believe and perform righteous acts, We shall soon admit them to Gardens, with rivers flowing beneath, to dwell there in forever. ALLAH's promise is the truth, and who is truer in his word than ALLAH !”

(Surah Nisa: 122)

3) Clean dwellings in Paradise and the Biggest bliss: God's pleasure !

وَعَدَّ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا وَمَسْكِنٌ طَيِّبَةٌ فِي جَنَّاتٍ عَدْنٍ
وَرِضْوَانٌ مِنَ اللَّهِ أَكْبَرُ ذَلِكَ
هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥٧﴾
(سورة التوبة: ٤٢)

“ALLAH has promised to the believer men and the believer women, Gardens underneath which rivers flow, wherein they will abide for ever, and in the ever-green gardens will be blessed dwellings(for them), and the Pleasure of ALLAH, which is the greatest thing. That is the Supreme Triumph.”

(Surah Taubah:72)

4) Costly costumes and pompous adoration in Paradise:

أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ
تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ
أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا
خَضِرًا مِنْ سُندُسٍ وَإِسْتَبْرَقٍ

“For them there are ever lasting Gardens, where under rivers flow, therein they will be bedecked with bracelets of gold , and will wear green garments of thin

مُتَّكِئِينَ فِيهَا عَلَى الْأَرَائِكِ
نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَعًا ﴿٣١﴾
(سورة الكهف: ٣١)

5) Abundant sustenance in Paradise:

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُنَادِيهِمْ فِيهَا الصَّادِقِينَ ﴿٣٢﴾
عِبَادَ اللَّهِ إِنَّكَ كَانَ وَعْدُهُ مَأْتِيًا ﴿٣٣﴾
لَا يَسْمَعُونَ فِيهَا لَغْوًا إِلَّا سَلَامًا وَلَهُمْ
رِزْقُهُمْ فِيهَا بُكْرَةً وَعَشِيًّا ﴿٣٤﴾
تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ
عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٣٥﴾
(سورة مريم: ٦١، ٦٣)

and thick silk, reclining upon thrones therein. Blissful is the reward and excellent the Resting Place!" (Surah Kahf:31)

"Gardens of Eternity, which Rehman (Most Gracious) has promised to HIS slaves in the unseen. Verily, His promise is sure to be fulfilled. They will not hear therein any idle talk, but only that of peace. And they will be given their sustenance morning and evening. Such is the Paradise which WE cause those of OUR slaves, to inherit, who fear ALLAH."

(Surah Maryam:61-63)

6) Every demand will be fulfilled instantly in Paradise:

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمِ فِي شُغُلٍ
فُكَّهُونَ ﴿٥٥﴾ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ
عَلَى الْأَرَائِكِ مُتَّكِئُونَ ﴿٥٦﴾
لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ ﴿٥٧﴾
(سورة يس: ٥٥، ٥٤)

"Verily, this Day the people of Paradise will be happily engaged. They and their wives, in shades, will be on thrones reclining. They will have fruits and all that they call for."

(Surah Yaseen:55-57)

7) The God-fearing being led towards paradise:

"And those who fear their

وَسَيُقَدِّمُونَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا
حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا
وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طَابَ
مَا كُنْتُمْ تَعْمَلُونَ ﴿٤١﴾
فَادْخُلُوهَا خَالِدِينَ ﴿٤٢﴾
وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي
صَدَّقَنَا وَعَدَا وَأَوْثَقَنَا الْأَرْضَ
صَ تَبَّؤْنَا مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ
أَجْرُ الْعَامِلِينَ ﴿٤٣﴾
(سورة الزمر: ٤٣-٤٤)

LORD will be led to the Paradise in groups till when they reach it, and its gates will be opened, and its warders will say to them: Peace be to you. YOU are good, so enter you (the Paradise) to dwell therein for ever. They will say praise be to Allah, who has made good to us His promise and given us the earth to inherit that we may dwell in Paradise wherever we please, what a blissful reward for the righteous "

(Surah Zumar:73-74)

8) Glad tidings at the time of death of the believers:

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا
تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا
تَحْزَنُوا وَأَبشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ
تُوعَدُونَ ﴿٣١﴾ نَحْنُ أَوْلِيَاكُمْ فِي الْحَيَاةِ
الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا
مَا تَشْتَهُونَ أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ ﴿٣٢﴾
نُزُلًا مِنْ غَفُورٍ رَحِيمٍ ﴿٣٣﴾
(سورة حم السجدة: ٣٠-٣٢)

"Verily those who say: Our LORD is ALLAH and stick to this right path, the angels descend upon them (saying) Fear not, nor grieve, and rejoice in the tidings of the Paradise which you were promised. We were your friends in the life of the world and are in the Hereafter. There you will have all that your souls desire and all that you will ask for. A hospitable gift from the Forgiving, the Merciful."

(Surah Haa Meem Sajdah:30 - 32)

9) Wed lock with heavenly hoories:

إِنَّ السَّاعِقِينَ فِي مَقَامٍ آمِنٍ ﴿٥١﴾
 فِي جَنَّاتٍ وَعُيُونٍ ﴿٥٢﴾ يَلْبَسُونَ
 مِنْ سُندُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ ﴿٥٣﴾
 كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ ﴿٥٤﴾
 يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ ﴿٥٥﴾
 لَا يَأْتِيهِمُ الْمَوْتُ إِلَّا الْمَوْتُ
 الْأَوَّلُ وَوَعْدُهُمْ عَذَابٌ أَلِيمٌ ﴿٥٦﴾
 فَضَلَّامٌ مِنْ رَبِّكَ ذَلِكَ
 هُوَ الْقَوْسُ الْعَظِيمُ ﴿٥٧﴾
 (سورة الدخان: ٥١-٥٧)

10) Streams of beverages in Jannah:

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا
 أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِنْ
 لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِنْ
 خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ وَأَنْهَارٌ مِنْ
 عَسَلٍ مُصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ
 الثَّمَرَاتِ وَمَغْفُورَةٌ مِنْ رَبِّهِمْ
 (سورة محمد: ١٥)

“The special peculiarity of the Garden which has been promised to the God-fearing is that therein will flow rivers having incorruptible water and rivers of milk having unchangeable flavour and rivers of wine delicious to the drinkers and rivers of pure and clear honey. There will be every kind of fruit for them and pardon from their LORD.”
 (Surah Muhammad:15)

11) Believers' meeting with their Faithful children:

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ
 بِإِيمَانٍ آخْتَبَاهُمْ ذُرِّيَّتَهُمْ وَمَا
 آتَيْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ
 (سورة الطور: ٢١)

12) The Heavenly Damsels (Beauties):

كَأَنَّهُنَّ الْيَاقُوتُ وَالرُّجَانُ ﴿٥٨﴾

“As if they are rubies and corals.” (Surah Rahman:58)

13) The spacious Paradise:

سَابِقُوا إِلَى مَعْرِفَةِ رَّبِّكُمْ وَجَنَّةٍ
 عَرْضُهَا عَرْضُ السَّمَاءِ وَالْأَرْضِ
 أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ
 ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ
 كَيْفَ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾
 (سورة الحديد: ٢١)

“Vie with one another for the forgiveness from your LORD and towards the Paradise which is as spacious as the heaven and the earth prepared for those who trust in ALLAH and HIS Messengers. This is the Grace of ALLAH. HE bestows it on whomsoever HE wishes. And ALLAH is the Most Gracious.”
 (Surah Hadeed:21)

14) A scene of the bountiful Paradise:

وَجِزْمٌ مِمَّا صَابَرُوا جَنَّةً وَحَرِيرًا ﴿١٧﴾
 مُتَّكِئِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ
 فِيهَا شمسًا وَلَا زَمْهَرِيرًا ﴿١٨﴾
 وَذَائِبَةٌ عَلَيْهِمْ ظِلْمَاهَا وَذَلِكَ قُتُوبٌ
 تَدْلِيلًا ﴿١٩﴾ وَيُطَافُ عَلَيْهِمْ بِأَبْيَاقٍ
 مِنْ فِضَّةٍ وَالْكَؤَابِ كَأَنَّ الْكَؤَابِ
 قَوَارِيرًا ﴿٢٠﴾

“And awarded them for their patience Paradise and silken garment. There they will recline on couches, they will feel neither excessive heat nor biting cold. Its shade will be bent upon them and its fruit-bunches will be hanging down. Before them vessels of silver and goblets of

قَوَائِرَ مِنْ فِضَّةٍ فَذَرُوهُنَّ أَتَقْبِرُوا ۝
 وَيَقُونَ فِيهَا كَأْسًا كَانَ
 مِزَاجُهَا زَجْجِيلًا ۝
 عَيْنَا فِيهَا تُسْقَى سَلْسَبِيلًا ۝
 وَيَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُخَلَّدُونَ إِذَا
 رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَنثورًا ۝
 وَإِذَا رَأَيْتُكُمْ رَأَيْتُ نَعِيمًا وَمُلَكًا
 كَبِيرًا ۝ عَلَيْهِمْ ثِيَابٌ سُدُوسٌ
 خُضْرٌ ذَرِيٌّ وَعُكْحٌ أَسْوَدٌ
 مِنْ ذِصَّةٍ وَسُقَاهُمْ رَبُّهُمْ قَرَارًا
 طَهُورًا ۝ إِنَّ هَذَا كَانَ لَكُمْ
 جَزَاءً وَكَانَ سَعِيدًا مَشْكُورًا ۝
 (سورة دهر: ۱۲-۲۲)

15) The people of Paradise please with their Lord and their Lord pleased will them.

جَزَاءً لَهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ يَجْرِي
 مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
 فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ
 وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ ۝
 (سورة البينة: ۸)

glass will take rounds; Glass made of silver which they themselves will measure. There they will be served with cups of wine mixed with Zanjabeel (ginger flavoured). That will be a spring called Salsabeel. And there will go round about them boys ever-young when you behold them you would imagine they are pearls scattered. Whenever you look you will find only blessings upon blessings and a great kingdom. Upon them will be green garments of fine silk and satin. (thick silk) They will be adorned with silver bracelets and their LORD will give them the purest beverage. This is your Reward and your endeavour has been accepted."

(Surah Dahar:12-22)

"Their Reward is with their LORD, Gardens of Eternity beneath which rivers flow, therein they will dwell for ever, ALLAH well pleased with them and they well pleased with HIM. This is for him who fears his LORD." (Surah Bayyinah:8)

The Question Mark?

These verses of Holy Quran establish your LORD's proof for you. Now the question before you is whether you accept your LORD's Guidance or not. If you accept and it can only be expected from every impartial person that he will, then your LORD will shower HIS Mercy upon you, you will be able to lead a very pure and clean life which will provide both peace of mind and pleasure of soul. And when you will depart from this finite world, the angels will give you glad tidings and your soul will remain restful in peace and happiness in the upper world. Then, on the Day of Resurrection, when all will be enlivened and will be gathered in the field of Qiyamat for reckoning of their deeds, your face will be shining with the radiance of Faith and you will safely cross the stage of accounting and enter Paradise by the Grace of ALLAH. There, in Jannat which is the place of eternal abode and a residence of lasting success, your LORD's mercy will rain on you and no pain or sorrow will ever approach you. But, GOD forbid, if you do not accept the Guidance so profusely provided by the Holy Qur'an, do not put Faith on its Messenger and do not lead your life according to its Commandments, then mind well that you are missing the golden opportunity of reforming yourself which is available but once in this world and thereby making yourself worthy of Hellfire: In that case, you will not have peace of mind and heart in this life and not the Hereafter. At the last moment of departure from this earthly world, you will face the dreadful angels in charge of Divine Torture, your soul will suffer torments in the interim period of internment in the

prison named Barzakh and finally, when people will be raised with their original bodies on the Day of Resurrection, you will find yourself in a sorry state of utter helplessness. All those who were being worshipped (by deifying them wrongly) will be gone with the wind. No one will come to help you. You yourself will have to account for your deeds and words before the LORD Almighty, that will certainly be a very hard stage. Then there will be no pardon for kufr (disbelief) and Shirk (ascribing godhood to others beside ALLAH, like idol-worship etc). This grave offence will bring about only the eternal punishment of blazing hell fire. What a terrible consequence of those indulging in kufr and Shirk!

Your Decision

The current moments of your life are indeed very precious. Therefore, make such a decision which may open your LORD's path for you, which may lead you to HIM, which may make you successful in the eternal Hereafter. The biggest hurdle in this path is the idea that there can be many ways of reaching GOD and that all of them are true. This idea is indeed very pleasing apparently. But it is against the truth. If it is the same to believe that there is ONLY ONE GOD of the universe and also to believe that there are many gods, to worship the Real and True ONE and also to worship manmade innumerable gods and even to worship bricks and stones, to obey the Divine Commandments and also to follow wrong rules and traditions ascribing falsehood to ONE GOD, and if both those attitudes can be correct then it will have to be said that light and darkness are same; that knowledge and ignorance are also same; that there is no difference between night and

day. But human intellect and reasoning makes distinction between the two. Why, then man stumbles in the matter of Almighty GOD? Its only reason is that man becomes sentimental in the matter of religion and consequently he is unable to make a wise decision. Another big block is the community to which one belongs. Man thinks that to accept beliefs contrary to the beliefs of his own community is like inviting a lot of trouble. But the TRUTH is that no calamity comes without the permission of ALLAH. There is inevitable test for man's patience. This worldly life is very short. Therefore, its trouble is nothing compared to the eternal hardships of the Hereafter. It is also unwise to invite GOD's wrath just to please one's near and dear ones. Hence one must be bold enough to make the decision of accepting the TRUTH relying solely on our LORD ALMIGHTY. ALMIGHTY ALLAH opens up HIS Path of Guidance for any one who seeks the TRUTH and 'KALIMA' (words of truth) spontaneously comes out of his mouth testifying the Eternal Truth:

أَشْهَدَانُ لَا إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ
أَنَّ مُحَمَّدًا رَسُوْلُ اللَّهِ

Ash'hadu An'laailaha illallahu Wa Ash'hadu An'na Muhammadar-Rasoolullah.

(I give witness that there is no GOD (deity) except ALLAH and I give witness that **Muhammad** is Messenger of ALLAH.)

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